



600+

Synonyms asked in Previous Years' SSC Exams



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| | Word | Meaning | Synonym |
|----|-------------|---|-------------|
| 1 | INTREPID | resolutely fearless; dauntless | FEARLESS |
| 2 | ABROGATE | repeal or do away with (a law, right, or formal agreement) | REPEAL |
| 3 | DEFERENCE | polite submission and respect | RESPECT |
| 4 | COVENANT | agree by lease, deed, or other legal contract | CONTRACT |
| 5 | OBNOXIOUS | extremely unpleasant | DISGUSTING |
| 6 | PROLIFERATE | increase rapidly in number; multiply / cause (cells, tissue, structures, etc.) to reproduce rapidly | REPRODUCE |
| 7 | PARADOX | a seemingly absurd or contradictory statement or proposition which when investigated may prove to be well founded or true | PUZZLE |
| 8 | COLOSSAL | extremely large or great | ENORMOUS |
| 9 | INCEPTION | the establishment or starting point of an institution or activity | ORIGIN |
| 10 | GRANDEUR | splendour and impressiveness, especially of appearance or style | MAGNIFIENCE |
| 11 | TRAMP | a person who travels from place to place on foot in search of work or as a vagrant or beggar | WANDERED |
| 12 | CONSIGNEE | the person or company to whom goods or documents are officially sent or delivered | NOMINEE |

| 13 | INFATUATION | an intense but short lived passion or admiration for someone or | PASSION |
|-----|------------------|---|-----------|
| 1.4 | DEALITICAL | something | LIANDCOME |
| 14 | BEAUTIFUL | pleasing the senses or mind aesthetically | HANDSOME |
| 15 | MOMENTOUS | of great importance or significance, especially | IMPORTANT |
| | | in having a bearing on future events | |
| | | tremble or shake with a slight | |
| 16 | | rapid motion / a slight | |
| | | trembling movement or sound, | |
| | QUIVER | especially one caused by a | TREMBLE |
| | Q = 1 = 1 | sudden strong | |
| | | emotion | |
| 17 | ADULATION | excessive admiration or praise | FLATTERY |



| 18 | CONTEMPLATION | the action of looking thoughtfully at something for a long time | MEDITATION |
|----|---------------|--|------------|
| 19 | DILIGENT | having or showing care and conscientiousness in one's work or duties | INDUTRIOUS |
| 20 | CENSURE | express severe disapproval of (someone or something), especially in a formal statement | CRITICZE |
| 21 | FATAL | causing death | DEADLY |
| 22 | DOLEFUL | expressing sorrow; mournful | MOURNFUL |
| 23 | GRUFF | rough and low in pitch | ROUGH |
| 24 | FIDELITY | faithfulness to a person, cause, or belief, | LOYALTY |

| | | demonstrated by | |
|----|---------------|---|--------------|
| | | continuing loyalty and | |
| | | support | |
| 25 | INFRUCTUOUS | fruitless, unprofitable | FRUITLESS |
| 26 | | decorate or embellish | |
| 26 | GARNISH | (something, especially | ADORN |
| | | food) | |
| 27 | MENTOR | an experienced and trusted adviser | GUIDE |
| | | having or showing a belief in | |
| | | superstitions (a widely held but | |
| 28 | | irrational belief in supernatural | |
| | | influences, especially as leading | |
| | SUPERSTITIOUS | | IRRATIONAL |
| | | to good or bad | |
| | | luck, or a practice based on such a belief) | |
| 29 | | cause severe and extensive | |
| | RAVAGE | damage to / the | DEMOLISH |
| 20 | CHCCECCIVE | destructive effects of something | CONCECUTIVE |
| 30 | SUCCESSIVE | following one another or following others | CONSECUTIVE |
| 21 | | repeal or do away with (a law, | |
| 31 | ABROGATE | right, or formal | ABOLISH |
| | | agreement) | |
| 32 | DELINEATE | describe or portray (something) | EXPLAIN |
| | | precisely a person or thing that is likely | |
| 33 | MENACE | to cause harm; a | THREAT |
| | MENACE | threat or danger | ITKEAI |
| 34 | | mystical, supernatural, or | |
| | OCCULT | magical powers, | SUPERNATURAL |
| | | practices, or phenomena. | |
| 35 | VINDICATE | clear (someone) of blame or | JUSTIFY |
| 36 | BENEVOLENCE | suspicion the quality of being well | KINDNESS |
| | | meaning | |
| 37 | | a solution or remedy for all | |
| | PANACEA | difficulties or | CURE ALL |
| | | | |

| | | diseases | |
|----|-------------|---|------------|
| 38 | PRUDENT | acting with or showing care and thought for the future | CAUTIOUS |
| 39 | AMICABLE | characterized by friendliness and absence of discord | FRIENDLY |
| 40 | IRREVERENCE | a lack of respect for people or things that are generally taken seriously | DISRESPECT |

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| 41 | CEREMONIAL | conferring or involving only nominal authority or power | FORMAL |
|----|-------------|--|-----------|
| 42 | PROPITIATE | win or regain the favour of (a god, spirit, or person) by doing something that pleases them | APPEASE |
| 43 | CAPITULATE | cease to resist an opponent or an unwelcome demand; yield. | SUREENDER |
| 44 | ESTRANGED | cause (someone) to be no longer on friendly terms with someone | SEPARATED |
| 45 | ERRONEOUSLY | IN A WRONG / INCORRECT WAY | WRONGLY |
| 46 | RESTIVE | unable to remain still, silent, or submissive, especially because of boredom or dissatisfaction | RESTLESS |
| 47 | NOMADIC | living the life of a nomad (a member of a community of people who live in different locations, moving from one place to another) | WANDERING |

| 48 | DEROGATORY | showing a critical or disrespectful attitude | DISPARAGING |
|----|-------------|--|--------------------------------------|
| 49 | PREMONITION | a strong feeling that something is about to happen, especially something | FOREWARNING |
| 50 | ELUDE | escape from or avoid (a danger, enemy, or | ESCAPE |
| 51 | FLUTTER | pursuer), typically in a skilful or cunning way to move lightly or quickly | FLOAT |
| 52 | PRIORITY | the fact or condition of being regarded or treated as more important than others | PRECEDENCE |
| 53 | DUPLICATION | the action or process of duplicating something. | COPYING |
| 54 | DILATE | make or become wider, larger, or more open | WIDEN |
| 55 | OBSESSION | an idea or thought that continually preoccupies or intrudes on a person's mind | PREOCCUPATION |
| 56 | ITINERANT | a person who travels from place to place | TRAVELLING FROM PLACE TO PLACE |
| 57 | CONVICT | declare (someone) to be guilty of a criminal offence by the verdict of a jury or the decision of a judge in a court of law | CRIMINAL |
| 58 | OSTENTATION | the pretentious or showy display of wealth and luxury, designed to impress | POMP |
| 59 | SELECTION | the action or fact of carefully choosing someone or | PREFERENCE |

| | | something as being the best | |
|----|----------|---|----------|
| | | or | |
| | | most suitable | |
| 60 | TORPID | mentally or physically inactive | INACTIVE |
| 61 | SURMOUNT | overcome (a difficulty or obstacle) | OVERCOME |
| 62 | ABLUTION | an act of washing oneself | WASHING |
| 63 | GNOME | a small ugly person | DWARF |
| 64 | COMMAND | give an authoritative or peremptory order | INSTRUCT |



| | | (of a material or article) | |
|----|-------------|---|--------------|
| 65 | | allowing light to pass through so | |
| | TRANSPARENT | that objects behind can be | LUCID |
| | | distinctly seen | |
| 66 | DEXTERITY | skill in performing tasks, especially with the hands | ADROITNESS |
| 67 | CAPRICIOUS | given to sudden and unaccountable changes | WHIMSICAL |
| 68 | ASSERTIVE | of mood or behaviour having or showing a confident and forceful personality | DOMINEERING |
| 69 | KNAVISH | dishonest | UNSCRUPULOUS |
| 70 | LACONIC | using very few words | CONCISE |
| 71 | KNACK | an acquired or natural skill at doing something | DEXTERITY |
| 72 | ILL-BRED | badly brought up or rude | UNCOUTH |
| 73 | DEMENTED | behaving irrationally due to anger, distress, or excitement | IDIOTIC |
| 74 | HAUGHTY | arrogantly superior and disdainful | CONCEITED |

| | | make (something) more | |
|----|---------------|--|------------|
| 75 | ENLIVEN | entertaining, | CHEER |
| | | interesting, or appealing | CHEEK |
| 76 | GENUINE | truly what something is said to be; authentic | ORIGINAL |
| 77 | BECKONED | summon (someone) | CALLED |
| 78 | ACCUSED | a person or group of people who are charged with or on trial for a crime | INDICTED |
| 79 | TRANSITION | the process or a period of changing from one state or condition to another | CHANGE |
| 80 | DECREPITUDE | the state of being decrepit (worn out or ruined because of age or neglect) | FEEBLENESS |
| 81 | AUDACITY | a willingness to take bold risks | BOLDNESS |
| 82 | SUPERANNAUTED | outdated or obsolete through age or new developments | RETIRED |
| 83 | ACCEDE | agree to a demand, request, or treaty | CONSENT |
| 84 | ALERT | quick to notice any unusual and potentially dangerous or difficult circumstances | WATCHFUL |
| 85 | OBSTINATE | very difficult to change or overcome | STUBBORN |
| 86 | LITTLE | small in size, amount, or degree | TRIVIAL |
| 87 | YARDSTICK | a standard used for comparison | STANDARD |
| 88 | TOXIC | poisonous | POISONOUS |
| 89 | REGRESS | return to a former or less developed state | BACKSLIDE |
| 90 | SOMBRE | dark or dull in colour or tone | GLOOMY |
| 91 | RARE | not occurring very often | SCARCE |
| 92 | HURDLE | a problem or difficulty that must be overcome | OBSTACLE |
| 93 | DECIMATED | kill, destroy, or remove a large proportion of | DESTROYED |
| 94 | AUGUST | respected and impressive | MAJESTIC |

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| 95 | AVARICE | extreme greed for wealth or material gain | GREED |
|-----|--------------------|--|---------------|
| 96 | SLITHER | move smoothly over a surface | SLIDE |
| 97 | FREELANCE | earning one's living | SELF EMPLOYED |
| 98 | IMPIOUS | showing a lack of respect for God or religion | IRREVERENT |
| 99 | SCORN | a feeling and expression of contempt or disdain for someone or something | CONDEMN |
| 100 | APPOSITE | appropriate in the circumstances or in relation to something | APPROPRIATE |
| 101 | DULCET | sweet and soothing | SWEET |
| 102 | INDICMENT | a formal charge or accusation of a serious crime | ACCUSATION |
| 103 | INVARIA BLE | never changing | CONSTANT |
| 104 | STUBBORN | difficult to move, remove, or cure | ADAMANT |
| 105 | COLOSSAL | extremely large or great | GIGANTIC |
| 106 | DETRIMENTAL | tending to cause harm | HARMFUL |
| 107 | HERALDED | be a sign that (something) is about to happen / clapped | CLAPPED |
| 108 | INCESSANTLY | without interruption / constantly | CONTINOUSLY |
| 109 | VERACITY | conformity to facts / accuracy | TRUTH |
| 110 | ACCOUNTREMENT S | an additional item of dress or equipment | EQUIPMENTS |
| 111 | OBSCENE | offensive or disgusting by accepted standards of morality and decency | INDECENT |
| 112 | GENUINE | truly what something is said to be | AUTHENTIC |

| 113 | ETERNAL | lasting or existing forever | PERPETUAL |
|-----|----------------|---|---|
| 114 | FLABBERGASTED | surprise (someone) greatly / astonish | DUMBFOUNDED |
| 115 | DUBIOUS | not to be relied upon / suspect | DOUBTFUL |
| 116 | ANTIPATHY | a deep seated feeling of aversion | DISLIKE |
| 117 | RESCIND | cancel, or repeal | REVOKE |
| 118 | METICULOUS | showing great attention to detail / very careful and precise | CAREFUL |
| 119 | ACRONYM | an abbreviation formed from the initial letters of other words and pronounced as a word | A WORD FORMED BY THE INITIAL LETTERS OF WORDS |
| 120 | INDIGNATION | anger or annoyance provoked by what is perceived as unfair treatment | ANGER |
| 121 | CONGREGATION | a gathering or collection of people, animals, or things / a group of people assembled for religious worship | MEETING |
| 122 | INCAPACITATE | prevent from functioning in a normal way | CRIPPLE |
| 123 | EXOTIC | originating in or characteristic of a distant foreign country | STRANGE |
| 124 | PHILANTHROPIST | a person who seeks to promote the welfare of others, especially by the generous donation of money to good causes | BENEFACTOR |
| 125 | DECAMP | leave a place suddenly or secretly | FLEE |
| 126 | SALIENT | most noticeable or important | PROMINENT |
| 127 | ABYSMAL | very deep | BOTTOMLESS |
| 128 | CONSERVATION | the action of conserving something | PRESERVATION |

| 129 | | a special or instinctive aptitude | |
|-------|---------------|--|-------------|
| | FLAIR | or ability for | TALENT |
| | | doing something well | |
| 130 | ILLICIT | forbidden by law, rules, or | ILLEGAL |
| | | custom | |
| 131 | COARSE | rough or harsh in texture | ROUGH |
| 132 | IMPOST | a compulsory payment to the government | TAX |
| 133 | PRODIGAL | spending money or using resources freely and | WASTEFUL |
| | | recklessly | |
| 134 | | a person or thing that | |
| | | receives or is awarded | |
| | RECIPIENTS | something / receiving or | RECIEVER |
| | | capable of receiving | |
| | | something | |
| 135 | FOREGO | go without (something | LEAVE |
| | 1 011200 | desirable) | |
| 136 | ROUT | defeat and cause to retreat in | DEFEAT |
| | | disorder | |
| 137 | FRONTIER | a line or border separating two | BOUNDARY |
| | | countries | |
| 138 | KNAVE | a dishonest or unscrupulous | SCOUNDREL |
| | | man | |
| 139 | FELICITY | intense happiness | BLISS |
| 140 | IRREPROCHABLE | beyond criticism | FAULTLESS |
| 141 | FLIMSY | insubstantial and easily damaged | WEAK |
| | | treat (someone) in an indulgent | |
| 142 | | or | |
| | | overprotective way with too | |
| | CODDLE | much care and attention | SATISFY |
| 143 | PROPHYLACTIC | intended to prevent disease | PREVENTIVE |
| 144 | OSTRACISE | exclude from a society or group | BANISH |
| | | , , , | |
| 145 | DEBACLE | a sudden and ignominious failure | DOWNFALL |
| 1.4.0 | | lacking originality or freshness / | |
| 146 | TRITE | dull on | COMMONPLACE |
| | | account of overuse | |
| | • | | |

| 147 | DERISION | contemptuous ridicule or mockery | RIDICULE |
|-----|-------------|---|----------------|
| 148 | ONUS | something that is one's duty | RESPONSIBILITY |
| 149 | CANTAKEROUS | bad tempered, argumentative, and uncooperative | QUARRELSOME |
| 150 | LUXURIANT | rich and profuse in growth | ABUNDANT |
| 151 | SUFFICIENT | adequate | ENOUGH |
| 152 | MEEK | quiet, gentle, and easily imposed on | SUBMISSIVE |
| 153 | EMBRACE | an act of accepting something willingly or enthusiastically | ACCEPT |



| 53 | | | |
|-----|--------------|--|--------------------|
| 154 | ANCESTORS | from whom one is descended | FOREFATHERS |
| 155 | BENEVOLENT | a person who is serving a charitable rather than a profit -making purpose | KIND |
| 156 | CENSURE | express severe disapproval of (someone or something), especially in a formal statement | CRITICIZE |
| 157 | CONFIDENTIAL | intended to be kept secret | SECRET |
| 158 | DANGEROUS | able or likely to cause harm or injury | HAZARDOUS |
| 159 | OBSTINATE | very difficult to change or overcome | STUBBORN |
| 160 | IRASCIBLE | having or showing a tendency to be easily angered | IRRITABLE |
| 161 | PROMISCUOUS | casual | INDISCRIMINA TE |
| 162 | PROPINQUITY | the state of being close to someone or something / proximity | NEARNESS |

| | | clever or skillful, especially in a | |
|-----|-------------|---|------------------|
| 163 | ARTFUL | crafty or | CUNNING |
| | 7.1.11 02 | cunning way | COMMING |
| 164 | FATUOUS | silly and pointless | SILLY |
| 165 | PERQUISITE | a benefit which one enjoys or is entitled to on | PRIVILEGE |
| 166 | EXECRATE | feel or express great loathing for | CURSE |
| 167 | SPIRITED | full of energy, enthusiasm, and determination | ARDENT |
| 168 | VIRULENT | (of a disease or poison) extremely severe or harmful in its effects | DEADLY |
| 169 | CONTROVERT | to argue (with someone) | CONTRADICT |
| 170 | REVERIE | a state of being pleasantly lost in one's thoughts | DAYDREAM |
| 171 | PERILOUS | full of danger or risk | HARAZDOUS |
| 172 | AUDACIOUS | showing a willingness to take surprisingly bold risks | BOLD |
| 173 | QUERULOUS | complaining | COMPLAINING |
| 174 | POIGNANT | evoking a keen sense of sadness or regret | SAD |
| 175 | ACCRUE | accumulate | ACCUMULATE |
| 176 | GENIAL | friendly and cheerful | CORDIAL |
| 177 | INCLEMENT | unpleasant conditions | UNFAVOURABL E |
| 178 | VINDICTIVE | having or showing a strong or unreasoning desire for revenge | SPITEFUL |
| 179 | LOQUACIOUS | tending to talk a great deal | TALKATIVE |
| 180 | PERSPICUOUS | clearly expressed and easily understood / simple / lucid | PRECISE |
| 181 | PRODIGAL | wasteful | LAVISH |
| 182 | INTREPID | feeling no fear / very bold or brave | FEARLESS |

| 183 | INFAMY | the state of being well known for some bad | NOTORIETY |
|-----|---------------|---|---------------|
| | INI AMI | quality or deed | NOTORILIT |
| 184 | BARREN | too poor to produce much or any vegetation / | UNPRODUCTIVE |
| | | showing no results or achievements | |
| 185 | PREPONDERANCE | the quality or fact of being greater in number, | DOMINANCE |
| 100 | 2511105 | quantity, or importance | 51.005 |
| 186 | DELUGE | a severe flood | FLOOD |
| 187 | APPRAISE | assess the value or quality of | JUDGE |
| 188 | INDICT | formally accuse of or charge with a crime | CHARGE |
| 189 | LUCIDITY | simplicity | CLARITY |
| 190 | DELIBERATELY | consciously and intentionally | INTENTIONALLY |
| 191 | STRINGENT | strict, precise, and exacting | TOUGH |
| 192 | BEHAVIOUR | the way in which one acts or conducts oneself, | CONDUCT |
| 193 | SUBJUGATE | especially towards others bring under domination or control, especially by conquest | CONQUER |
| 194 | FLAUNT | display (something) ostentatiously, especially in order to provoke envy or admiration or to show defiance | EXHIBIT |
| 195 | SURMOUNT | overcome (a difficulty or obstacle) | OVERCOME |
| 196 | SOLICIT | ask for or try to obtain (something) from | REQUEST |
| 197 | ACUTE | having or showing a perceptive understanding or insight | SHARP |
| 198 | RELISH | great enjoyment | ENJOY |

| 199 | CONCEALED | kept secret | HIDDEN |
|-----|-----------|---|-----------|
| 200 | CRUDE | in a natural or raw state/ not yet processed or refined | UNREFINED |

SBI Clerk Get Your All India Rank **Prelims** Take a FREE Mock Test complain about something in a 201 bad tempered **GRUMBLE COMPLAIN** way dark or poorly lit, especially so 202 as to appear **GLOOMY** MURKY depressing or frightening full of energy, enthusiasm, and **SPIRITED ENTHUSIASTIC** 203 determination extremely beautiful, elaborate, 204 **MAGNIFICIENT SPLENDID** or impressive the highest or climactic point of 205 something, **CULMINATION CLIMAX** especially as attained after a long time A PERSON WITH exceptional intellectual or UNCOMMON 206 **INTELLECT** creative power or other **GENIUS** natural ability acting with or showing care and 207 thought for **PRUDENT** WISE the future an act of exchanging one thing **SWAP EXCHANGE** 208 for another best wishes 209 **REGARD RESPECT** a person new to and 210 inexperienced in a job or NOVICE BEGINNER situation **COUNTERFEIT** with the intention to deceive 211 **FAKE** restrain oneself from doing or 212 enjoying **ABSTAIN REFRAIN** something

| 213 | BARREN | unproductive | INFERTILE |
|-----|-------------|---|--------------------|
| 214 | INADVERTENT | not resulting from or achieved through | UNINTENTIONAL |
| 215 | CONSENSUS | deliberate planning a general agreement | UNANIMITY |
| | | 3 | DIVIDED INTO |
| 216 | BIFURCATED | divide into two | TWO |
| 217 | AFFLUENCE | the state of having a great deal of money / wealth | RICHNESS |
| 218 | PERILOUS | full of danger or risk | DANGEROUS |
| 219 | SUPERSEDE | take the place of (a person or thing previously in authority or use); supplant | REPEAL |
| 220 | AVERSION | a strong dislike or disinclination | DISLIKE |
| 221 | DESPERATION | a state of despair, typically one which results in rash or extreme behaviour | HOPELESSNESS |
| 222 | ENIGMATIC | difficult to interpret or understand / mysterious | PUZZLING |
| 223 | FABULOUS | extraordinary, especially extraordinarily large | CHARMING |
| 224 | LIBERTY | | FREEDOM |
| 225 | DESPONDENT | in low spirits from loss of hope or courage | DEJECTED |
| 226 | JUBILANT | feeling or expressing great happiness and triumph | ECSTATIC |
| 227 | RECTIFY | put right / correct | CORRECT |
| 228 | TRAUMA | a deeply distressing or disturbing experience | EMOTIONAL SHOCK |
| 229 | BLISTER | a small bubble on the skin filled with serum and caused by friction, burning, or other damage | WOUND |

| 230 | ATROCITY | an extremely wicked or cruel act, typically one | ABSURDITY |
|-----|-------------|--|-------------|
| | | involving physical violence or injury | |
| 231 | TEDIOUS | too long, slow, or dull / tiresome or monotonous | DULL |
| 232 | PAUCITY | the presence of something in only small or | SHORTAGE |
| | | insufficient quantities or amounts | |
| 233 | PACIFY | quell the anger, agitation, or excitement of | CALMDOWN |
| 234 | FORTIFY | provide (a place) with defensive works as | STRENGTHEN |
| 235 | DISPARITY | protection against attack a great difference | DIFFERENCE |
| 236 | PESTER | trouble or annoy (someone) with frequent or | ANNOY |
| | | persistent requests or interruptions | |
| 237 | TRIMMING | small pieces trimmed off something | CUTTING |
| 238 | | a person who is competing for | |
| | | the same object or goal as | |
| | RIVALLED | another, or who tries to equal | COMPETED |
| | | or outdo another / competitor COMPETED | |
| 239 | SAVIOUR | a person who saves someone or something | PROTECTOR |
| | | from danger or difficulty | |
| 240 | DEFER | put off (an action or event) to a later time | POSTPONE |
| 241 | DELIBERATE | done consciously and intentionally | INTENTIONAL |
| 242 | DEMONSTRATE | clearly show the existence or truth of | SHOW |
| | | (something) by giving proof or evidence | |

| 243 | DARING | adventurous or audaciously bold | COURAGEOUS |
|-----|--------------|--|-------------|
| 244 | AUTOCRATIC | relating to a ruler who has absolute power | DICTATORIAL |
| 245 | DEARTH | a scarcity or lack of something | SCARCITY |
| 246 | INSENSITIVE | showing or feeling no concern for others' | CALLOUS |
| | INSCINSTITUL | feelings | CALLOUS |



| | | Take a The Mock Test | |
|-----|------------|---|------------|
| 247 | CIRCUITOUS | longer than the most direct way | ROUNDABOUT |
| 248 | SHINES | give out a bright light | GLITTERS |
| 249 | BOISTEROUS | noisy, energetic, and cheerful | NOISY |
| 250 | MELLOW | pleasantly smooth or soft / free from harshness | GENIAL |
| 251 | NEFARIOUS | wicked or criminal | WICKED |
| 252 | SORDID | involving immoral or dishonourable actions and motives; arousing moral distaste and contempt | UNPLEASANT |
| 253 | TRANQUIL | free from disturbance / calm | PEACEFUL |
| 254 | IMAGINARY | existing only in the imagination | FICTITIOUS |
| 255 | CARICATURE | a picture, description, or imitation of a person in which certain striking characteristics are exaggerated in order to create a comic or grotesque effect | GROTESQUE |
| 256 | ABSORBING | intensely interesting / engrossing | ENGROSSING |
| 257 | EMANCIPATE | set free, especially from legal, social, or political restrictions | LIBERATE |

| 258 | LAUD | praise (a person or their achievements) highly | PRAISE |
|-----|--------------|---|--------------|
| 259 | EMULATE | reproduce the function or action of | SIMULATE |
| 260 | IMITATE | to copy someone or mimic | COPY |
| 261 | OBSCENE | offensive or disgusting by accepted standards of morality and decency | DIRTY |
| 262 | FICTITIOUS | not real or true/ imaginary or fabricate | FALSE |
| 263 | FRAGRANCE | a pleasant, sweet smell | AROMA |
| 264 | CAJOLE | persuade (someone) to do something by sustained coaxing or flattery | FLATTER |
| 265 | APPEAR | come into sight / become visible or noticeable, especially without apparent cause | SEEM |
| 266 | DISCRIMINATE | recognize a distinction / differentiate | DISTINGUISH |
| 267 | INTEGRATION | the action or process of integrating | UNITY |
| 268 | LIABILITY | the state of being legally responsible for something | DEBT |
| 269 | CEASE | come or bring to an end | STOP |
| 270 | SPECULATE | form a theory or conjecture about a subject without firm evidence | GUESS |
| 271 | EFFECT | cause to happen; bring about | RESULT |
| 272 | OBSCENE | offensive or disgusting by accepted standards | INDECENT |
| 273 | MERCY | of morality and decency compassion or forgiveness shown towards someone | |
| 274 | TAME | domesticate (an animal) | DOMESTICATED |
| 275 | ACQUAINT | make someone aware of or familiar with | INTRODUCE |

| 276 | GENUINE | truly what something is said to be / authentic | REAL |
|-----|------------|---|--------------|
| 277 | CHANGE | an act or process through which something becomes different | ALTER |
| 278 | FOREBODING | a feeling that something bad will happen / fearful apprehension | ALARM |
| 279 | REQUEST | an act of asking politely or formally for something | ASK |
| 280 | ADVERSE | preventing success or development/ harmful/ | UNFAVOURABLE |
| 281 | DISASTER | a sudden accident or a natural catastrophe that causes great damage or | MISFORTUNE |
| 282 | INSTANT | loss of life happening or coming immediately | IMMEDIATE |
| 283 | TEMPEST | a violent windy storm | STORM |
| 284 | DILLIGENT | having or showing care and conscientiousness in one's work or duties | HARDWORKING |
| 285 | RESTRICT | put a limit on / keep under control | PROHIBIT |
| 286 | ANTICIPATE | regard as probable / expect or predict | EXPECT |
| 287 | ABUNDANT | existing or available in large quantities / plentiful | PLENTIFUL |
| 288 | METICULOUS | showing great attention to detail / very careful and precise | METHODICAL |
| 289 | QUASH | reject as invalid, especially by legal procedure | REJECT |
| 290 | PITY | the feeling of sorrow and compassion caused by the sufferings and misfortunes of others | MERCY |
| | | | |

| 292 | FRUGAL | sparing or economical as regards money or food | ECONOMICAL |
|-----|------------|--|------------|
| 293 | IRRESOLUTE | showing or feeling hesitancy / uncertain | UNDECIDED |
| 294 | TREMENDOUS | very great in amount, scale, or intensity | REMARKABLE |

SSC CGL | Get Your All India Rank Tier I Take a FREE Mock Test a strong feeling of annoyance, 295 displeasure, or **ANGER DISPLEASURE** hostility not able to be changed, 296 reversed, or **IRREVOCABLE** UNALTERABLE recovered; final a state of confused and noisy COMMOTION DISTURBANCE 297 disturbance a state of rest, sleep, or 298 **REPOSE REST** tranquillity make more beautiful or **BEAUTIFY ADORN** 299 attractive decide or announce that (a 300 planned event) will CANCEL **ABOLISH** not take place **PIOUS** devoutly religious **RELIGIOUS** 301 **STOP** CEASE come or bring to an end 302 put off (an action or event) to a **POSTPONE** 303 **DEFER** later time care for and protect (someone 304 or something) **NURTURE GROW** while they are growing careful not to inconvenience 305 **CONSIDERATE THOUGHFUL** or harm others ready to accept control or **DOCILE SUBMISSIVE** 306 instruction

| | | use (something) to bad effect or | |
|-----|-------------|--|-------------|
| 307 | | for a bad purpose /treat with | |
| | | cruelty or violence, especially | |
| | ABUSE | regularly or repeatedly | SCORN |
| 308 | | state that one refuses to admit | |
| 300 | DENY | the truth or | REFUSE |
| | | existence of | |
| 309 | | cease to support or look after (someone) / | |
| | ABANDON | | FORSAKE |
| 310 | ADVANCE | desert move forwards in a purposeful | PROGRESS |
| 310 | / WATER | way | TROURESS |
| 311 | IMPEDIMENT | a hindrance or obstruction in | OBSTRUCTION |
| | | doing something | |
| 312 | | in accordance with the highest standards / | |
| | IMPECCABLE | faultless | PERFECT |
| | | waver between different | |
| 313 | VACILLATE | opinions or actions / | WAVER |
| | VACILLATE | be indecisive | WAVER |
| | | able to resume its normal | |
| 314 | | shape spontaneously after | |
| | ELASTIC | being stretched or | FLEXIBLE |
| | | compressed | |
| 315 | GENUINE | truly what something is said to | REAL |
| | | be | |
| 316 | APPREHENDED | arrest (someone) for a crime | ARRESTED |
| | | a disorder of structure or | |
| | | function in a human, animal, or | |
| 317 | | plant, especially one that | |
| | | produces specific symptoms or | |
| | DISEASE | that affects a specific location | ILLNESS |
| | | and is not simply a direct result | |
| | | of | |
| | | physical injury | |
| | L | priyorcar irijar y | |

| 318 | EFFICIENT | achieving maximum productivity with | CAPABLE |
|-----|-----------|---|----------|
| | | minimum wasted effort or expense | |
| 319 | CONCEAL | not allow to be seen | HIDE |
| 320 | RIGHT | morally good, justified, or acceptable | CORRECT |
| 321 | EXHORT | strongly encourage or urge (someone) to do something | PUSH |
| 322 | REPARTEE | conversation or speech characterized by quick, witty comments or replies. | RESPONSE |



| | | the illegal practice of | |
|-----|-------------|---|-----------|
| 323 | | trespassing on another's | |
| | POACH | property to hunt or steal game | HUNT |
| | | without the | |
| | | landowner's permission | |
| 324 | PROGNOSIS | a forecast of the likely outcome of a situation | FORECAST |
| 225 | 0 | the practice of spying or of | |
| 325 | | using spies, typically by | |
| | ESPIONAGE | governments to obtain | SPYING |
| | | political | |
| | | and military information | |
| 326 | CONCURRENCE | the state of agreeing with someone or | AGREEMENT |
| | | something | |
| 327 | ENIGMA | a person or thing that is mysterious or difficult | PUZZLE |
| | | to understand | |
| 328 | | presented in vividly shocking or | |
| | LURID | sensational | SHOCKING |

| | | terms | |
|-----|---------------|--|----------------|
| 329 | MEAGRE | lacking in quantity or quality | INADEQUATE |
| 330 | CANDID | truthful and straightforward | FRANK |
| 331 | BLISS | perfect happiness / great joy | HAPPINESS |
| 332 | | the state or process of rotting or | |
| 332 | DECAY | decomposition | DECOMPOSE |
| 333 | SOLITARY | done or existing alone | LONELY |
| 334 | COMPASSIONATE | feeling or showing sympathy and concern for others | SYMPATHETIC |
| 335 | COARSE | rough or harsh in texture | ROUGH |
| 336 | BLUNDER | a stupid or careless mistake | MISTAKE |
| 337 | DILIGENT | having or showing care and conscientiousness in one's work or duties | ASSIDUOUS |
| 338 | ESSENTIAL | absolutely necessary / extremely important | VITAL |
| 339 | ONUS | something that is one's duty or responsibility | RESPONSIBILITY |
| 340 | PLEASURE | a feeling of happy satisfaction and enjoyment | HAPPINESS |
| 341 | DISSUADE | persuade (someone) not to take a particular course of action | DISCOURAGE |
| 342 | ANGUISH | severe mental or physical pain or suffering | AGONY |
| | | | |
| 343 | THRIVE | grow or develop well or vigorously | FLOURISH |
| 344 | CONDONE | approve or sanction (something), especially with reluctance | OVERLOOK |
| 345 | PAIL | bucket | BUCKET |
| 346 | BRISK | quicken something / active and energetic | QUICK |

| 347 | GRUESOME | causing repulsion or horror / | HIDEOUS |
|-----|----------------|--|--------------|
| 348 | PERIODIC | grisly appearing or occurring at | REGULAR |
| 349 | APPRAISE | intervals assess the value or quality of | INFORM |
| 350 | SYSTEMATICALLY | having, showing, or involving a system, method, or plan | METHODICALLY |
| 351 | SOLE | one and only | ONLY |
| 352 | CORDIAL | warm and friendly | FRIENDLY |
| 353 | INFIRM | not physically or mentally strong, especially through age or illness | WEAK |
| 354 | WHOLESOME | conducive to or suggestive of good health and physical well being | SOUND |
| 355 | ALLURE | the quality of being powerfully and mysteriously attractive or fascinating | TEMPT |
| 356 | PERISH | die, especially in a violent or sudden way | DIE |
| 357 | MANIA | mental illness marked by periods of great excitement or euphoria, delusions, and overactivity / an excessive enthusiasm or desire / an obsession | MADNESS |
| 358 | SUPERFICIAL | appearing to be true or real only until examined more closely | SHALLOW |
| 359 | ECONOMICAL | careful not to waste money or resources / giving good value or return in relation to the money, time, or effort expended | THRIFTY |
| 360 | PREAMBLE | the introductory part of a statute or deed, | INTRODUCTION |

| | | stating its purpose, aims, and justification | |
|-----|-------------|---|---------------|
| 361 | ADVOCATE | a person who publicly supports or recommends a particular cause | SUPPORT |
| 362 | COLLATE | or policy collect and combine | ASSEMBLE |
| | | a defensive wall of a castle | |
| 363 | | or walled city, having a | |
| | RAMPART | broad top with a walkway | PARAPET |
| | | and | |
| | | typically a stone parapet | |
| 364 | TRIBULATION | a cause of great trouble or suffering | SUFFERING |
| 365 | PARSIMONY | extreme unwillingness to spend money or use resources | MISERLINESS |
| 366 | INSOLENT | showing a rude and arrogant lack of respect | DISRESPECTFUL |
| 367 | INNOCUOUS | not harmful or offensive | HARMLESS |
| 368 | INGENUOUS | innocent and unsuspecting | INNOCENT |
| 369 | BAFFLE | totally bewilder or perplex | PUZZLE |
| 370 | APEX | the highest point of achievement / a climax | TOP |
| 371 | ACCOMPLISH | achieve or complete successfully | ACHIEVE |
| 372 | PROTRUDE | extend beyond or above a surface | BULGE |
| 373 | ASSAULT | make a physical attack on | ATTACK |
| 374 | ENGROSS | absorb all the attention or interest of | ABSORB |
| 375 | SOLITARY | done or existing alone | LONELY |
| 376 | ANTAGONIST | a person who actively opposes or is hostile to | OPPONENT |
| | | someone or something; an adversary | |

| | | lacking interest or excitement | |
|-----|-----------|--|------------|
| 377 | | / dull / of this earthly world | |
| | MUNDANE | rather than a heavenly or | ORDINARY |
| | | spiritual one | |
| 378 | ADVERSITY | a difficult or unpleasant situation | MISFORTUNE |
| 379 | DEMISE | a person's death | DEATH |
| 380 | SPURIOUS | not being what it purports to be / false or fake | FAKE |
| 381 | VANISH | disappear suddenly and completely | DISAPPEAR |



| 10.50 | | | |
|-------|-------------|--|-------------|
| 382 | COARSE | rough or harsh in texture | ROUGH |
| | | prevent the occurrence of / | |
| 383 | | discourage (someone) from | |
| | DETER | doing something by instilling | TO HINDER |
| | | doubt or fear of the consequences | |
| 384 | HURDLE | a problem or difficulty that must be overcome | OBSTACLE |
| 385 | BARBARIC | savagely cruel / primitive / unsophisticated | UNCIVILISED |
| 386 | CLANDESTINE | kept secret or done secretively, especially | SECRET |
| | | because illicit | |
| 387 | ECSTASY | an overwhelming feeling of great happiness or | JOY |
| | | joyful excitement | |
| 388 | FETCH | go for and then bring back (someone or | BRING |
| | | something) for someone | |
| 389 | PACIFIC | peaceful in character or intent | PEACEFUL |
| 390 | SOLITARY | done or existing alone | LONELY |
| 391 | ABSURD | wildly unreasonable, illogical, or inappropriate | RIDICULOUS |

| 202 | | a small open fronted hut or cubicle from | |
|-----|------------|--|---------------|
| 392 | | which newspapers, | |
| | KIOSK | refreshments, tickets, etc. are | STORE |
| | | sold | |
| | | imitate (copy someone or their | |
| 393 | | actions or words), especially in | |
| | MIMIC | order to entertain or | COPY |
| | | ridicule | |
| 394 | TOIL | work extremely hard or incessantly / | WORKHARD |
| | 1012 | exhausting physical labour | World III III |
| 395 | ASCRIPTION | the attribution of something to a cause | ATTRIBUTION |
| 396 | | declare (someone) free from guilt, obligation, | |
| | ABSOLVE | or punishment | ACQUIT |
| 397 | | a departure from what is | |
| 397 | ABERRATION | normal, usual, or | DEVIATION |
| | | expected, typically an | |
| | | unwelcome one serious and unrelenting, | |
| 398 | CTEDNI | especially in the | CTDICT |
| | STERN | assertion of authority and | STRICT |
| | | exercise of discipline | |
| 399 | | a fortress, typically one on high | |
| | CITADEL | ground above | FORTRESS |
| | | a city | |
| 400 | | having or showing great knowledge or | |
| | ERUDITE | | SCHOLARLY |
| | | learning feel deep respect or admiration | |
| 401 | REVERE | for | RESPECT |
| | NLVLNL | (something) | RESPECT |
| | | done or occurring again several | |
| 402 | REPEATED | times in the | REITERATED |
| | | same way | |

28

| | | obtain something from (a | |
|-----|--------|----------------------------|--------|
| 403 | | specified source) / base a | |
| | DERIVE | concept on an extension or | OBTAIN |
| | | modification | |
| | | of (another concept) | |



| 404 | SALACIOUS | having or conveying undue or indecent | LUSTFUL |
|-----|---------------|--|-----------------|
| | | interest in sexual matters | |
| 405 | HALLUCINATION | an experience involving the apparent | DELUSION |
| | | perception of something not present | |
| 406 | | a complicated irregular | |
| 406 | | network of passages or paths in | |
| | LABYRINTH | which it is difficult to find one's | MEANDERING |
| | | way | |
| | | / a maze | |
| | | a form of decoration consisting | |
| 407 | | of thin strips of shiny metal foil | |
| | TINSEL | attached to a long piece of | DECORATION |
| | | thread | |
| 408 | GARRULOUS | excessively talkative, especially on trivial | TALKATIVE |
| | | matters | |
| 409 | CATASTROPHE | an event causing great and usually sudden | CALAMITY |
| | C/T/TOTTICE | damage or suffering / a disaster | O/ (E/ ((111) |
| 410 | HAPPINESS | the state of being happy | BLISS |
| 411 | GREET | give a polite word of recognition or sign of | WELCOME |
| | | welcome when meeting (someone) | |

| 412 | | come together / assemble or accumulate / | |
|------|------------|---|-------------|
| '12 | | bring together and take in | |
| | GATHER | from scattered places or | CONGREGATE |
| | | sources | |
| 413 | HUMOROUS | causing laughter and | WITTY |
| 44.4 | LIADD | amusement | DIFFICULT |
| 414 | HARD | with a great deal of effort | DIFFICULT |
| 415 | AMELIORATE | make (something bad or unsatisfactory) better | IMPROVE |
| 416 | INVOICE | a list of goods sent or services provided, with a | STATEMENT |
| | 11110101 | statement of the sum due for these / a bill | SIMILITER |
| 417 | CONJURER | a performer of conjuring tricks | MAGICIAN |
| 418 | VENAL | showing or motivated by susceptibility to bribery | CORRUPT |
| | | deviating from what is | |
| 419 | | normal or usual, typically | |
| | ABNORMAL | in a way that is | UNNATURAL |
| | | undesirable or | |
| | | worrying | |
| 420 | | control or superiority over someone or | |
| | MASTERY | | AUTHORITY |
| | | something an idiosyncratic belief or | |
| 424 | | impression maintained | |
| 421 | | despite being contradicted by | |
| | DELUSION | reality or rational argument, | ILLUSION |
| | | typically as a | |
| | | symptom of mental disorder | |
| 422 | LOGICAL | according to the rules of logic or formal | RATIONAL |
| | 20010/12 | argument | 10111011/12 |

| 423 | THRIFTY | using money and other resources carefully | ECONOMICAL |
|------|-------------|---|--------------|
| 12.1 | ADMONITION | and not wastefully | NAVA DALTALO |
| 424 | ADMONITION | a firm warning or reprimand | WARNING |
| 425 | EVADE | escape or avoid (someone or something), especially by guile or trickery | AVOID |
| 426 | IMPETUOUS | acting or done quickly and without thought or care | HASTY |
| 427 | PRETEND | not really what it is represented as being / imaginary | FEIGN |
| 428 | ANGUISHED | experiencing or expressing severe mental or physical pain or suffering | SORROWFUL |
| 429 | WILY | skilled at gaining an advantage, especially deceitfully | CUNNING |
| 430 | TEMERITY | excessive confidence or boldness / audacity | AUDACITY |
| 431 | REDEEM | compensate for / to save (somebody) from the power of evil | SAVE |
| 432 | ENCOUNTERED | meet (someone) unexpectedly / unexpectedly be faced with or experience (something hostile or difficult) | FACED |
| 433 | FLUNG | throw or hurl forcefully | THREW |
| 434 | VALIANT | possessing or showing courage or determination | COURAGEOUS |
| 435 | PLUMP | having a full rounded shape | FAT |
| 436 | TRANSIENT | lasting only for a short time / impermanent | TRANSITORY |

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| 437 | FURY | wild or violent anger | ANGER |
|-----|---------------|---|-------------|
| 438 | TACITURN | reserved or uncommunicative in speech / saying little | SILENT |
| 439 | WANDER | walk or move in a leisurely or aimless way | ROAM |
| 440 | CANTANKEROUS | bad, tempered, argumentative, and uncooperative | QUARRELSOME |
| 441 | | a person's employment or main occupation, | |
| | VOCATION | especially regarded as worthy and requiring dedication | OCCUPATION |
| 442 | HONEST | free of deceit / truthful and sincere | UPRIGHT |
| 443 | OBSTREPEROUS | noisy and difficult to control | UNRULY |
| 444 | EXTRICATE | free (someone or something) from a constraint or difficulty | FREE |
| 445 | CREDIBLE | able to be believed/ convincing | BELIEVABLE |
| 446 | VORACIOUS | wanting or devouring great quantities of food | GREEDY |
| 447 | TRANSIENT | lasting only for a short time / impermanent | FLEETING |
| 448 | SCINTILLATING | sparkling or shining brightly | GLITTERING |
| 449 | HUMANE | having or showing compassion or benevolence | SYMPATHETIC |
| 450 | | having or showing shrewdness and good | |
| | CANNY | judgement, especially in money or business matters | CLEVER |
| 451 | TEPID | only slightly warm / lukewarm | WARM |
| 452 | AFFLUENT | having a great deal of money / wealthy | PROSPEROUS |

| 453 | PENCHANT | a strong or habitual liking for something or tendency to do something | LIKING |
|-----|------------|---|-----------|
| 454 | EXORBITANT | unreasonably high (of a price or amount charged) | EXCESSIVE |

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| 455 | CRAFTY | clever at achieving one's aims by indirect or | CUNNING |
|-----|-------------|---|------------|
| | | deceitful methods | |
| 456 | DIFFIDENT | modest or shy because of a lack of self confidence | TIMID |
| 457 | ELASTIC | able to resume its normal shape spontaneously after being stretched or compressed | FLEXIBLE |
| 458 | ASSESS | evaluate or estimate the nature, ability, or quality of | MEASURE |
| 459 | ABJURE | solemnly renounce (a belief, cause, or claim) | RENOUNCE |
| 460 | CATASTROPHE | an event causing great and usually sudden damage or suffering /a disaster | TRAGEDY |
| 461 | SCORN | a feeling and expression of contempt or disdain for someone or something | DESPISE |
| 462 | AUGUST | respected and impressive | DIGNIFIED |
| 463 | PERIL | serious and immediate danger | DANGER |
| 464 | AFFLUENT | having a great deal of money; wealthy | PROSPEROUS |
| 465 | | make (someone) cruel, violent, or insensitive | |
| | BRUTALIZE | to the pain of others by repeated exposure to violence | ILLTREAT |

| PINAACLE | the most successful point / the culmination / a | SUMMIT |
|---------------|---|---|
| | high, pointed piece of rock | |
| GARBLE | reproduce (a message, sound, or transmission) | CONFUSE |
| | | |
| | | |
| CONVALESCENCE | illness or | RECOVER |
| | medical treatment /recuperation | |
| INSIPID | lacking flavor / weak or tasteless | BLAND |
| POROUS | having minute interstices through which liquid | PERMEABLE |
| | GARBLE CONVALESCENCE INSIPID | PINAACLE culmination / a high, pointed piece of rock reproduce (a message, sound, or transmission) in a confused and distorted way time spent recovering from an illness or medical treatment /recuperation INSIPID lacking flavor / weak or tasteless having minute interstices through which liquid |



| 471 | AMICABLE | characterized by friendliness and absence of discord | FRIENDLY |
|-----|------------|---|--------------|
| 472 | PERUSE | read (something), typically in a thorough or careful way | EXAMINE |
| 473 | IMPREVIOUS | not allowing fluid to pass through | IMPENETRABLE |
| 474 | IMPECCABLE | in accordance with the highest standards / faultless | FLAWLESS |
| 475 | EVENTUALLY | in the end, especially after a long delay, dispute, or series of problems | FINALLY |
| 476 | PERSIST | continue in an opinion or course of action in spite of difficulty or opposition | INSIST |
| 477 | JABBER | talk in a rapid, excited, and often incomprehensible way | CHATTER |
| 478 | MEANDER | follow a winding course (of a river or road) | CURVE |

| 479 | TRANSMISSION | the action or process of transmitting | CONVEYANCE |
|-----|--------------|---|-------------|
| | | something or the state of being transmitted | |
| | | have an intense feeling of | |
| 480 | | longing for something, typically | |
| | YEARN | something that one has | TO CRAVE |
| | | lost or been separated from | |
| 481 | | satisfactory or acceptable in | |
| .52 | ADEQUATE | quality or | ENOUGH |
| | | quantity continue in a course of action | |
| 482 | | even in the face | |
| | DED CEVED E | of difficulty or with little or no | DEDCICT |
| | PERSEVERE | indication of success | PERSIST |
| 483 | | occurring at irregular intervals | |
| | SPORADIC | or only in a few | SCATTERED |
| 484 | VIVACIOUS | places / scattered or isolated attractively lively and animated | LIVELY |
| | 1111110100 | a suggested scheme or plan of | |
| 485 | PROPOSITION | action, | PROPOSAL |
| | TROTOSTION | especially in a business context | TROTOGRE |
| | | a formal written request, | |
| 486 | | typically one signed by many people, appealing | |
| | PETITION | to authority in respect of a | APPEAL |
| | | particular cause | |
| 407 | | having or displaying a friendly | |
| 487 | AMIABLE | and pleasant | FRIENDLY |
| 100 | FORGALIEN | manner | ADANDONED |
| 488 | FORSAKEN | abandoned or deserted | ABANDONED |
| 489 | CANDID | truthful and straightforward / frank | HONEST |
| 490 | CURIOUS | eager to know or learn something | INQUISITIVE |
| | | involving or requiring strenuous | |
| 491 | ARDUOUS | effort; | DIFFICULT |
| | | difficult and tiring | |

| 492 | SHAM | a thing that is not what it is purported to be | FAKE |
|-----|-----------|--|-------------|
| 493 | FUTILITY | pointlessness or uselessness | USELESSNESS |
| 494 | GUILE | sly or cunning intelligence | CUNNING |
| | | feeling or showing an envious | |
| 495 | | resentment of someone or | |
| | JEALOUS | their achievements, | ENVIED |
| | | possessions, | |
| | | or perceived advantages | |
| 496 | EPIDEMIC | a widespread occurrence of an infectious disease in a community at a particular time | WIDESPREAD |
| 497 | RETALIATE | make an attack in return for a | AVENGE |



| | | give (someone) something, | |
|-----|-------------|---|-------------|
| 498 | | typically money, in recognition | |
| | COMPENSATE | of loss, suffering, or injury | MAKE UP FOR |
| | | incurred; recompense | |
| 499 | TRANSIENT | lasting only for a short time / impermanent | TEMPORARY |
| 500 | QUICKEN | make or become faster or quicker | ACCELERATE |
| | | a failure of social intelligence | |
| 501 | | in which a person is easily | |
| | GULLIBILITY | tricked or manipulated into an | SIMPLICITY |
| | | ill advised course of action | |
| 502 | EMIT | produce and discharge | DISCHARGE |
| 503 | | the action of humiliating someone or the state | |
| | HUMILIATION | of being humiliated | DISHONOUR |
| 504 | SNOOZE | a short, light sleep, especially during the day | SLEEP |

| 505 | | ask someone urgently and fervently to do or | |
|-----|------------|--|----------------------------------|
| | BESEECH | give something | BEG |
| 506 | SPURIOUS | not being what it purports to be / false or fake | FAKE |
| 507 | OSSIFY | turn into bone or bony tissue | MAKE OR BECOME LIKE A BONE |
| 508 | AMELIORATE | make (something bad or unsatisfactory) better | TO IMPROVE |
| 509 | DWINDLE | diminish gradually in size, amount, or strength | DECREASE |
| 510 | LATENT | existing but not yet developed or manifest; hidden or concealed | HIDDEN |
| 511 | PECULIAR | different to what is normal or expected | STRANGE |
| 512 | TENET | a principle or belief, especially one of the main principles of a religion or philosophy | BELIEF |
| 513 | REPEAL | revoke or annul (a law or act of parliament | CANCELLATION |
| 514 | ODIOUS | extremely unpleasant / repulsive | HATEFUL |
| 515 | ABANDON | cease to support or look after (someone) / desert | FORSAKE |
| 516 | GARNISH | decorate or embellish (something, especially food | ADORN |
| 517 | ADMONISH | reprimand firmly | CHIDE |
| 518 | PROFICIENT | competent or skilled in doing or using something | ADEPT |
| 519 | TIRADE | a long, angry speech of criticism or accusation | RANT |
| 520 | SINUOUS | having many curves and turns | SERPENTINE |
| 521 | VIABLE | capable of working successfully / feasible | WORKABLE |

| 522 | ERRONEOUS | wrong / incorrect | FALSE |
|-----|----------------|--|--|
| | | relating to the viscera (the | |
| 523 | | internal organs in the main | |
| | VISCERAL | cavities of the body, especially | BODILY |
| | | those | |
| | | in the abdomen, e.g. the intestines) | |
| 524 | OPULENT | ostentatiously costly and luxurious | RICH |
| 525 | ENTERPRISING | having or showing initiative and resourcefulness | FINDING OUT NEW WAYS OF DOING THINGS |
| 526 | COMPLACENT | showing smug or uncritical satisfaction with oneself or one's achievements | SATISFIED |
| 527 | RECAPITULATION | an act or instance of summarizing and restating the main points of something | RECALL |
| 528 | VERISIMILITUDE | the appearance of being true or real | AUTHENTICITY |
| 529 | CONJECTURE | an opinion or conclusion formed on the basis of incomplete information | GUESS |
| 530 | ANNIHILATE | destroy utterly/obliterate | DESTROY |
| 531 | QUARRY | a place, typically a large, deep pit, from which stone or other materials are or have been | VICTIM |
| 532 | INTERFERENCE | extracted the action of interfering or the process of being interfered with | OBSTRUCTION |
| 533 | CHARISMA | compelling attractiveness or charm that can inspire devotion in others | CHARM |

| | | a small platform on which a | |
|-----|------------|---|---------|
| 534 | | person may stand to be seen by | |
| | PODIUM | an audience, as when making a | DIAS |
| | | speech or conducting an orchestra | |
| 535 | | in a state of mind which prevents normal | |
| | INSANE | perception, behaviour, or | MAD |
| | INSAINL | social interaction; seriously | MAD |
| | | mentally ill | |
| 536 | INGENUOUS | innocent and unsuspecting | CANDID |
| 537 | DAMP | slightly wet | WET |
| 538 | RESURGENCE | an increase or revival after a period of little | RENEWAL |
| | | activity, popularity, or occurrence | |
| | | a long, thin, flat piece of wood | |
| 539 | | or other hard material, used for | |
| | BOARD | floors or other building | PLANK |
| | | purposes | |



froth or foam, especially that 540 SPUME **FOAMS** found on waves follow or chase (someone or **READ PERSUE** 541 something) DIMINISH make or become less **REDUCE** 542 **ECONOMICAL FRUGAL** simple and plain and costing 543 little the direct vote of all the members of an 544 electorate on an important **PLEBISCITE REFERENDUM** public question such as a change in the constitution

EFFIGY

545

a sculpture or model of a person

DUMMY

| 546 | PREDILECTION | a preference or special liking for something; a | PREFERENCE |
|-----|--------------|---|-------------------|
| | | bias in favour of something | |
| 547 | DEVOUT | having or showing deep religious feeling or commitment | PIOUS |
| 548 | BANE | a cause of great distress or annoyance | CURSE |
| 549 | OSTRACIZE | exclude from a society or group | EXPEL |
| 550 | BUMPTIOUS | irritatingly self assertive | CONCEITED |
| 551 | DRIZZLE | light rain falling in very fine drops | SPRINKLE |
| 552 | INEVITABLE | certain to happen | UNAVOIDABLE |
| 553 | ENORMOUS | very large in size, quantity, or extent | IMMENSE |
| 554 | RECTIFY | put right | CORRECT |
| 555 | HONOUR | high respect great esteem | RESPECT |
| 556 | FELICITATED | congratulate | CONGRATULATE D |
| 557 | ACQUIRE | buy or obtain | PROCURE |
| 558 | ANNOY | causing irritation or annoyance | OFFEND |
| 559 | MISTAKE | an act or judgement that is misguided or wrong | ERROR |
| 560 | FLITHY | disgustingly dirty | DIRTY |
| 561 | VOCATION | a strong feeling of suitability for a particular career or occupation | OCCUPATION |
| 562 | LIMPID | completely clear and transparent | CLEAR |
| 563 | GOURMET | a connoisseur of good food | GASTRONOME |
| 564 | MERGE | combine or cause to combine to form a single entity | BLEND |
| 565 | CRUSADE | a vigorous campaign for political, social, or religious change | CAPMPAIGN |
| 566 | LOUSY | very poor or bad | AWFUL |

| 567 | RESULT | a thing that is caused or produced by | OUTCOME |
|-----|------------|---|--------------|
| | KESOLI | something else /a consequence or outcome | OUTCOME |
| 568 | INVINCIBLE | too powerful to be defeated or overcome | UNASSAILABLE |
| 569 | | a distinguished conductor or | |
| | MAESTRO | performer of classical music / a distinguished figure in any sphere | GENIUS |
| 570 | CHASTISE | rebuke or reprimand severely | UPBRAID |
| 571 | PAWN | a person used by others for their own | DUPE |
| 572 | FEEBLE | lacking physical strength, especially as a result of age or illness | WEAK |
| 573 | CONSORT | a wife, husband, or companion, in particular the spouse of a reigning monarch | PARTNER |
| 574 | ACCURACY | the quality or state of being correct or precise | PRECISION |
| 575 | GENUINE | truly what something is said to be | AUTHENTIC |
| 576 | REVENUE | income, especially when of an organization and of a substantial nature | INCOME |
| 577 | QUEST | a long or arduous search for something | SEARCH |
| F70 | | feeling or showing an envious | |
| 578 | | resentment of someone or | |
| | JEALOUS | their achievements, | ENVIOUS |
| | | possessions, | |
| | | or perceived advantages | |
| 579 | DESULTORY | lacking a plan, purpose | FRUGAL |

| 580 | DILIGENT | having or showing care and conscientiousness in one's work or duties | INDUSTRIOUS |
|-----|----------|--|-------------|
| 581 | ETERNAL | lasting or existing forever / | FOREVER |
| | | without end | |
| 582 | STROLL | walk in a leisurely way | WALK |
| 583 | BRUTAL | savagely violent | SAVAGE |
| 584 | REVEL | enjoy oneself in a lively and noisy way, | MAKE MERRY |
| | | especially with drinking and dancing | |

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| 585 | ADVERSITY | a difficult or unpleasant situation | MISERY |
|-----|-------------|---|------------|
| 586 | DEVASTATION | great destruction or damage | DETRUCTION |
| 587 | PANACEA | a solution or remedy for all difficulties or diseases | CURE ALL |
| 588 | INSOLENT | showing a rude and arrogant lack of respect | OFFENSIVE |
| 589 | ENIGMA | a person or thing that is mysterious or difficult to understand | RIDDLE |
| 590 | DECIMATED | a person or thing that is mysterious or difficult to understand | DESTROYED |
| 591 | REVILE | criticize in an abusive or angrily insulting manner | ABUSE |
| 592 | VENIAL | denoting a sin that is not regarded as depriving the soul of divine grace | PARDONABLE |
| 593 | IMPECCABLE | in accordance with the highest standards; faultless | FAULTLESS |

| | 1 | | |
|-----|------------|--|--------------|
| 594 | CONSTRAIN | compel or force (someone) to follow a | RESTRICT |
| | | particular course of action | |
| 595 | LETHARGIC | affected by lethargy (a lack of energy and enthusiasm) / sluggish and | LAZY |
| 596 | ARDUOUS | apathetic involving or requiring strenuous effort; difficult and tiring | STRENUOUS |
| 597 | RECEPTACLE | a hollow object used to contain something | CONTAINER |
| 598 | ADVERSITY | a difficult or unpleasant situation | MISFORTUNE |
| 599 | CONTRABAND | goods that have been imported or exported illegally | SMUGGLED |
| 600 | CUPIDITY | greed for money or possessions | GREED |
| 601 | MASTICATE | chew (food) | CHEW |
| 602 | | a complicated irregular network of passages | |
| | LABYRINTH | or paths in which it is difficult to find one's way; a maze | MAZE |
| 603 | ABORTIVE | failing to produce the intended result | UNSUCCESSFUL |
| 604 | SYCOPHANT | a person who acts obsequiously towards someone important in order to | FLATTERER |
| 605 | EXAGGERATE | gain advantage represent (something) as being larger, better, or worse than it really is | MAGNIFY |
| 606 | | giving the worrying impression that something | |
| | OMINOUS | bad is going to happen / threateningly inauspicious | THREATENING |
| 607 | JUBILANT | feeling or expressing great happiness and triumph | REJOICING |

| 608 | ADAPT | make (something) suitable for a new use or | ADJUST |
|-----|--------------|---|------------|
| 609 | OBSEQUIOUS | purpose/modify obedient or attentive to an excessive or servile | SERVILE |
| | • | degree | |
| 610 | NEGOTIATION | discussion aimed at reaching an agreement | BARGAINING |
| 611 | PALLID | pale, typically because of poor health | PALE |
| 612 | INVIGORATING | making one feel strong, healthy, and full of | REFRESHING |
| 613 | NEFARIOUS | energy wicked or criminal | WICKED |
| 614 | CONSCRIPT | enlist (someone) compulsorily, typically into | DRAFT |
| 615 | INDOLENT | the armed services wanting to avoid activity or exertion /lazy | LAZY |
| 616 | REPROOF | an expression of blame or disapproval | REBUKE |
| 617 | PROFLIGATE | recklessly extravagant or wasteful in the use of resources | WASTEFUL |
| 618 | HOODWINK | deceive or trick | DECEIVE |
| 619 | FORSWEAR | agree to give up or do without | FORSAKE |



| | | The second secon | |
|-----|---------------------|--|-------------|
| 620 | RATIONAL | based on or in accordance with | LOGICAL |
| | | reason or logic | |
| 621 | | set free, especially from legal, | |
| 621 | EMANCIPATE | social, or | LIBERATE |
| | LI I/ (IVCII / (I E | political restrictions | LIBERATIE |
| 622 | INNOCUOUS | not harmful or offensive | INOFFENSIVE |
| 622 | | so surprised and confused that | |
| 623 | NONPLUSSED | one is unsure | PUZZLED |
| | | how to react | |

| 624 | | having or showing too great a | |
|-----|-----------|-------------------------------|----------|
| | CREDULOUS | readiness to | GULLIBLE |
| | | believe things | |

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